

**ENVIRONMENT, HIGHWAYS AND WASTE CABINET  
COMMITTEE**

**Wednesday, 4th July, 2012**

**9.30 am**

**Darent Room, Sessions House,  
County Hall, Maidstone**







## AGENDA

### ENVIRONMENT, HIGHWAYS AND WASTE CABINET COMMITTEE

**Wednesday, 4 July 2012, at 9.30 am**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Karen Mannering**  
Telephone: **01622 694367**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (12)**

Conservative (10): Mr D L Brazier (Chairman), Mr N J Collor (Vice-Chairman),  
Mr J R Bullock, MBE, Mr M J Harrison, Mr W A Hayton,  
Mr C Hibberd, Mrs J P Law, Mr R F Manning, Mr C P Smith and  
Mrs E M Tweed

Liberal Democrat (1): Mr M B Robertson

Labour (1) Mr G Cowan

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **A. Committee Business**

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda
- A4 Minutes of the meeting on 11 May 2012 (Pages 1 - 10)

#### **B. Key or Significant Cabinet/Cabinet Member Decisions(s) for recommendation or endorsement**

- B1 Fees & Charges for Highways & Transportation (Pages 11 - 18)
- B2 Managing Events on the Highway (Pages 19 - 26)
- B3 Gypsy and Traveller Pitch Allocation Policy (Pages 27 - 38)
- B4 Chilmington Green Area Action Plan - Decision taken - for information (Pages 39 - 46)
- B5 Swale Borough Council Draft Core Strategy - Decision taken - for information (Pages 47 - 60)
- B6 Environment, Highways and Waste Forward Plan - current entry (Pages 61 - 66)

**C. Monitoring of Performance**

- C1 Business Plan Outturn Monitoring 2011 - 12 (Pages 67 - 80)
- C2 Environment, Highways & Waste Performance Monitoring (Pages 81 - 92)
- C3 Environment, Highways & Waste Financial Outturn 2011 - 12 (To follow)
- C4 Environment, Highways & Waste Financial Monitoring 2012 - 13 (To follow)

**D. Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

- D1 Cabinet Member's and Corporate Director's Update (Oral Report)
- D2 Bold Steps for Aviation - a Kent County Council discussion document (Pages 93 - 114)
- D3 Policy Development for 20mph Schemes in Kent (Pages 115 - 120)
- D4 Member Highway Fund - Public Rights of Way Schemes (Pages 121 - 124)
- D5 A Renewable Energy Action Plan for Kent (Pages 125 - 142)
- D6 Kent Environment Strategy Targets and 'Climate Local Kent' (Pages 143 - 146)

**E. Policy Framework document(s)**

None

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
 Head of Democratic Services  
 (01622) 694002

**Tuesday, 26 June 2012**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*